



**MERIDIAN**  
 development corp.  
 REVIVE • RENEW • REDEFINE

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**AGENDA**  
**MEETING OF THE BOARD OF COMMISSIONERS**  
**Wednesday, November 09, 2011, 7:30am**  
**Meridian City Hall North Conference Room**  
**33 East Broadway Avenue - Meridian, Idaho**

**1. Call Meeting to Order (Pipal):**

**2. Roll-call Attendance (Pipal):**

\_\_\_\_\_ Julie Pipal – Chairman  
 \_\_\_\_\_ Craig Slocum – Vice-Chairman  
 \_\_\_\_\_ Eric Jensen – Secretary/Treasurer

\_\_\_\_\_ Keith Bird – Member  
 \_\_\_\_\_ Jim Escobar – Member  
 \_\_\_\_\_ Dave Winder – Member  
 \_\_\_\_\_ Tammy de Weerd – Member  
 \_\_\_\_\_ Dan Basalone – Member

\_\_\_\_\_ Todd Lakey – Counsel  
 \_\_\_\_\_ Ashley Ford – Project Manager

**3. Confirm Agenda (Pipal):**

**4. Approve Consent Agenda (Pipal):** These items will be approved by a single vote unless a Board member requests to remove an item for specific discussion and/or action.

- a. Approve Minutes of October 26, 2011 Regular Meeting**
- b. Accept Treasurer’s Report and Notice of Bills Paid**
- c. Accept Public Relations Report**
- d. Accept Project Managers Report**

**ACTION ITEMS**

- 5. Change Orders for Erstad Architects**
- 6. Ratify Vice Chairman’s signature on Integra Telecom license agreement**
- 7. Early Occupancy Agreements and Form of Purchase and Sale Agreements and Alternative Parking Agreements with COMPASS and VRT**
- 8. Split Corridor Phase II Lighting Discussion and Potential Decision**
- 9. Ground Floor Renovation Change Orders and Other Scopes of Work**
- 10. Website Maintenance Proposal**

## **DISCUSSION ITEMS**

- 11. Broadway Building Construction Update (Wright Brothers)**
- 12. Broadway Building Partnership Update (Ford):** A review of the COMPASS/VRT project will be discussed.
- 13. Counsel's Report (Borton):** Counsel Borton will review legal or legislative topics that need to be brought to the attention of the Board.
- 14. Project Manager's Report (Ford):** Project Manager Ford will review topics that need to be brought to the attention of the Board.
- 15. Chairman's Report**
- 16. Executive Session per Idaho State Code 67-2345:** The Board may go into executive session pursuant to Idaho Code Section 67-2345 with the specific applicable code subsection cited as part of the motion to go into executive session.
- 17. Adjourn the Meeting (Pipal):**

**Regular meetings of the Meridian Development Corporation Board of Commissioners are scheduled for the second Wednesday of each month at 7:30 am and the fourth Wednesday at 4:00 pm in the North Conference Room at the Meridian City Hall.**